Logo

Description automatically generated **BHRDCA UMPIRE’S MATCH REPORT** Logo

Description automatically generated

**Last updated Oct. 2023**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **v’s** |  | **Grade** |  | **Rnd** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLAYED AT** |  | **on** |  | **and** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **WON BY** |  | **by** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Time of start** | **1st Day** |  |  | **2nd Day** |  |
| **Time of finish** | **1st Day** |  |  | **2nd Day** |  |

|  |  |
| --- | --- |
| **If late start, Club responsible & reason:** |  |
| **Over rates:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Team Name:** |  | |  | |
|  | **1st innings** | **2nd innings** | **1st innings** | **2nd innings** |
| **A: Actual batting time** |  |  |  |  |
| **B: On field time lost & allowances** |  |  |  |  |
| **C: Adjusted batting time (A-B)** |  |  |  |  |
| **D: Overs bowled (include uncompleted over as a full over)** |  |  |  |  |

|  |  |
| --- | --- |
| **Details of any over penalties:** |  |
| **State of Wicket & Ground:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Conduct of Players, Names of Players & Club Contravening any Rule, & Nature of Breach:** | | | |
|  | | | |
|  | | | |
| **Yellow Card issued** | **Y/N** | **Player:** | **Club:** |
| **Red Card issued** | **Y/N** | **Player:** | **Club:** |

***Complete this section with the relevant “Misconduct Report” form (MRF) and a Tribunal will be established if required.***

***(Use other side if necessary.)***

|  |
| --- |
| **General Remarks and Match Day Observations:** |
|  |
|  |

**RMS, HWS & DMS Shield Grades Only BEST & FAIREST VOTES** (please check spelling & print clearly)

|  |  |  |  |
| --- | --- | --- | --- |
| **Votes** | **FAMILY NAME** | **GIVEN NAMES** | **CLUB** |
| **3** |  |  |  |
| **2** |  |  |  |
| **1** |  |  |  |

**Umpires’ Signatures *(Print & Sign name)*: Date:**

|  |  |
| --- | --- |
|  |  |
|  |  |

**This report must reach Association Secretary by 8pm on Tuesday following completion of the match.**